DISTRICT COURT SIXTH JUDICIAL DISTRICT FAMILY DIVISION

COUNTY OF CARLTON

		Court File No.	
	Petitioner,	CONFIDENTIAL INITIAL CASE MANAGEMENT CONFERENCE DATA SHEET	
	Respondent.		
	form should be completed and so ness days before the Initial Case	erved and filed with the Court at least two Management Conference.	
1.	The following information is pro	ovided by the PetitionerRespondent	
2.		g together? Yes/No (circle one).	
3.	(circle one).b) Has either party been the sub Yes/No (circle one).c) Has domestic abuse occurred	ject of a harassment restraining order? Yes/No ject of a domestic abuse order for protection? In this relationship? Yes/No (circle one). The other party? Yes/No (circle one).	
T	-	FP, HRO or other restraining order	
	rmation Regarding Children:		
1.	Have any of the children been the subject of a child protection case? Yes/No (circle one).		
2.	List the names, birthdates and ages of the minor children.		
			

3.	Is there an agreement regarding legal custody of children? Yes/No (circle one).	
4.	Is there an agreement regarding physical custody of children? Yes/No (circle one).	
5.	Is there an agreement regarding parenting time? Yes/No (circle one).	
6.	What are the current parenting time arrangements for the children?	
Info	rmation Regarding Property	
Цот	nestead Address:	
11011	Approximate Homestead Value: \$	
Che	cking Accounts (bank name(s) and balances(s)):	
Savi	ngs Accounts (bank name(s) and balances)):	
	sions and Profit Sharing Plans (specify account name, approximate value, how it is ed and by home):	
Auto	omobiles (make, model, year, approximate mileage and approximate value):	
	reational equipment (boats, guns, ATV, motorcycles, etc.) (make, model, year, oximate value):	
	er Assets of value (do not include normal household goods and furnishings) (list each an approximate value):	
Are	there non-marital claims? Yes/No (circle one). If yes, itemize:	

Information Regarding Finances:

Petitioner's employer and address:	Respondent's employer and address:
Petitioner's gross monthly income: Respondent's gross monthly income:	
Summary of monthly budget expenses (for	the party preparing this form):
Mortgage	\$
Rent	\$
Food	\$
Telephone	\$
Heat	\$
Sewer/Water/Garbage	\$
Electricity	\$
Cable TV	\$
Medical Expenses	\$
Health/life Insurance	\$
Home Insurance	\$
Car Insurance	\$
Car Payment	\$
Car repair/fuel/license	\$
Daycare	\$
School expenses	\$
Donations	\$
Clothing	\$
Laundry and Dry Cleaning	\$
Recreation/Travel	\$
Personal Allowances/Incidentals	\$
Home Maintenance	\$
Loans (list)	\$
	\$
Credit card bills (itemize)	
a	\$
b	\$
c	\$
Other (itemize)	
a	\$
b	\$

Issues In Dispute

_	give a detailed statement of each issue that is not resolved and your proposed to the issue. (attach additional pages as required).		
	The issue. (attach additional pages as required).		
<u>Informatio</u>	n Regarding Alternative Dispute Resolution Options:		
Check one:			
	Mediation		
	Early Neutral Evaluation		
	Parties agree to participate in court annexed ENE program for a set fee		
	Parties agree to participate in a private ENE program and pay all costs		
	Other (please indicate)		
PLEASE A	TTACH THE FOLLOWING DOCUMENTS TO THE DATA SHEET		
	ON THE OTHER PARTY:		
1.	Additional sheets as necessary to answer any and all questions above.		
2.	Paystubs for the last three months of employment.		
3.	If self-employed, please attach a statement of receipts and expenses for the		
	past six months.		
4.	Most recent Federal and State Tax Returns, including W-2s and 1099s, if self-employed.		
5.	Any unemployment compensation statements or worker's compensation		
٥.	statements and all other income received during the last three months,		
	including any public financial assistance in money or in-kind services		
	(grants, heating assistance, medical assistance, etc.)		
This form w	was propored by		
This form w	vas prepared by:		
	Petitioner/Respondent		
	Address/Telephone number:		