COUNTY OF SIBLEY	FIRST JUDICIAL DISTRICT		
	Court File No.: 72-FA		
, Petitio	ner □ Petitioner's □ Respondent's Initial Case Management Conference Data Sheet*		
, Responde	nt		
COMPLETION. AT LEAST 3 DAYS PRIOR TO TH	BEST INFORMATION AVAILABLE AT THE TIME OF E CONFERENCE, YOU MUST SUBMITT THIS FORM OW AND PROVIDE A COPY TO THE OTHER PARTY'S ITY IF HE/SHE DOES NOT HAVE AN ATTORNEY.		
Sibley County Court Administration PO Box 867 Gaylord, MN 55334 or email to: 1stSibleyDistrictCourt@courts.state.mn.us *This information will be used solely for the purpose of Initial Ca	ase Management Conference and is not evidence for purposes of trial.		
1. BACKGROUND INFORMATION	, state that the information contained in this document is true and		
b) Your current address:	of marriage:		
 2. <u>INFORMATION REGARDING THE CHILDR</u> a) List the names, birthdates, and ages of the 			
Child's Name Child's Birth Da	te Child's Age With whom does the child live?		

b) List the names, birthdays, and ages of <u>other</u> minor children residing with you:

Child's Name	Child's Birth Date	Child's Age	What is your relationship to the child?

c)	Do you have any other children not included above? Yes No If yes, explain:			
d)	Have any of the children of this relationship been the subject of a child protection case? Yes No If yes, which child(ren)?			
e)	Do any of the children of this relationship have special needs? Yes No If yes, explain:			
f)	Is there an agreement regarding legal custody of the children? Yes No If yes, what is the legal custody agreement?			
g)	Is there an agreement regarding physical custody of the children? Yes No If yes, what is the physical custody agreement?			
h)	Is there an agreement regarding parenting time? Yes No If yes, what is the parenting time agreement?			
i)	What are the current parenting time arrangements for the children?			
3. <u>INFO</u>	RMATION REGARDING FINANCES			
a)	Is there an agreement regarding financial support (spousal maintenance/child support)? Yes No If yes, what is the agreement?			
b)	Petitioner's Employer and Address: Respondent's Employer and Address: ——————————————————————————————————			
c)	My current gross income is \$ per month, that I receive from:			
d)	How long have you been employed?			

e)	Who provides health insurance?		
	What is the cost for: the employee?	the employee + one?	
	the employee + spouse?	the employee + children?	
	the employee + family?		
f)	Who provides dental insurance?		
	What is the cost for: the employee?	the employee + one?	
	the employee + spouse?	the employee + children?	
	the employee + family?		
g)	Do any of the children of this relationship rec If yes, what is the average monthly cost?		
h)	Is there an agreement regarding the division of If yes, what is the agreement?	of property? Yes No	
i)		eir approximate value? (Include home, vehicles, properties	
	business, recreational vehicles.)		
	ASSET	<u>AMOUNT</u>	
			
			
			
			
j)	What are your major marital debts and their amounts? (Include mortgage, credit card debt, judgments loans.)		
	<u>DEBT</u>	AMOUNT	
k)	Are you currently receiving any form of publ	lic assistance? Yes No	
	(Check all that apply)□ Cash public assistance (MFIP)	☐ Food Stamps	
	☐ Medical Assistance	☐ General Assistance from State of MN	
	☐ Minnesota Care	☐ Social Security Benefits (SSI)	
	☐ Child Care subsidy	☐ TEFRA	
	☐ Diversionary Work Program (DWP)	☐ Other	
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1)	If you checked any of the above, did you documents, as required? Yes No	serve the County of McLeod with a copy of your divorce	

5. <u>ATTACH COPIES OF THE FOLLOWING DOCUMENTS TO THIS DATA SHEET. DO NOT SEND ORIGINALS:</u>

- a) Attach the five (5) most recent paystubs from your employment or your most recent year's W-2's and 1099's
- b) Attach any unemployment compensation statements, worker's compensation statements, social security benefits statements, and all other documents evidencing earnings or income received during the last three months, including any public financial assistance in money or in-kind services (grants, heating assistance, rental assistance, etc.)

Date	Signature	
	Print Name:	
	Address:	
	City/State/Zip:	
	Telephone:	
	Email:	

You <u>must</u> submit this form three (3) days prior to the Initial Case Management Conference by hand delivery, mail, or email to the address on page 1 of this form.