

EXHIBIT B

Department of Health • Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
TYPE IN UPPER CASE
USE BLACK INK

This license not valid unless seal of Clerk,
Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

Orange Co FL 2000-0400946
09212000 12:14:09pm
OR Bk 6092 Pg 2248

Recorded - Martha O. Haynie

MLO-00-0005699

(APPLICATION NUMBER)

APPLICATION TO MARRY				
1. GROOM'S NAME (First, Middle, Last) PAUL RICHARD SAXMAN			2. DATE OF BIRTH (Month, Day, Year) 02/03/1966	
3a. RESIDENCE - CITY, TOWN, OR LOCATION ORLANDO	3b. COUNTY ORANGE	3c. STATE FLORIDA	4. BIRTHPLACE (State or Foreign Country) MICHIGAN	
5a. BRIDE'S NAME (First, Middle, Last) SNOWE MELINDA MILLER			6. DATE OF BIRTH (Month, Day, Year) 10/04/1975	
7a. RESIDENCE - CITY, TOWN, OR LOCATION ORLANDO			7b. COUNTY ORANGE	7c. STATE FLORIDA
9. SIGNATURE OF GROOM (Sign full name using black ink) <i>Paul Richard Saxman</i>			10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 09/14/2000	
11. TITLE OF OFFICIAL DEPUTY CLERK			12. SIGNATURE OF OFFICIAL (Use black ink) <i>W. Calcarino</i>	
13. SIGNATURE OF BRIDE (Sign full name using black ink) <i>Melinda Miller</i>			14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 09/14/2000	
15. TITLE OF OFFICIAL DEPUTY CLERK			16. SIGNATURE OF OFFICIAL (Use black ink) <i>W. Calcarino</i>	
LICENSE TO MARRY				
AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.				
17. COUNTY ISSUING LICENSE ORANGE	18. DATE LICENSE ISSUED 09/14/2000	18a. DATE LICENSE EFFECTIVE 09/17/2000	19. EXPIRATION DATE 11/13/2000	
20a. SIGNATURE OF COURT CLERK OR JUDGE <i>Luciano Chapin</i>		20b. TITLE CLERK OF THE CIRCUIT COURT	20c. BY D.C. <i>MC</i>	
CERTIFICATE OF MARRIAGE				
I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.				
21. DATE OF MARRIAGE (Month, Day, Year) 9/19/00		22. CITY, TOWN, OR LOCATION OF MARRIAGE Orlando		
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Angela Stuard Andriolo</i>		23c. ADDRESS (Of person performing ceremony) 1000 Lake of the Woods Blvd. A101 Fern Park FL 32730		
23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary state) ANGELASTUART ANDRIOLO Notary Public, State of Florida My comm. expires July 08, 2004 No. CC082539 Bonded thru Ashton Agency, Inc. (890)451-9689		24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>[Signature]</i>		
		25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>[Signature]</i>		
INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED				
28. SOCIAL SECURITY NUMBER GROOM	27. RACE	28. WERE YOU EVER PREVIOUSLY MARRIED?	29a. NO. OF THIS MARRIAGE	29b. LAST MARRIAGE ENDED BY (DEATH, DIVORCE OR ANNULLMENT)
29c. DATE LAST MARRIAGE ENDED (Mo., Day, Year)				



SEAL

ANGELASTUART ANDRIOLO
Notary Public, State of Florida
My comm. expires July 08, 2004
No. CC082539
Bonded thru Ashton Agency, Inc. (890)451-9689

STATE OF FLORIDA - COUNTY OF ORANGE
I HEREBY CERTIFY that this is a copy of
the document as recorded in this office.
MARTHA O. HAYNIE, COUNTY COMPTROLLER
By: *Martha O. Haynie*
DATED: **09/21/00**

