

# Children's Justice Initiative

## "Rule 25 Assessments and the Chemical Health System"

By: Deborah Moses and Diane Hulzebos

April 26, 2007

9:00 a.m. to 11:00 a.m.

**County Name:** \_\_\_\_\_

**Instructions:** Following the training, please fax (651-296-6609) or mail this form to Kathi Augustin, State Court Administrator's Office, 25 Rev. Dr. Martin Luther King, Jr. Blvd., Suite 105, St. Paul, MN 55155 so that Continuing Education Credits can be processed.

No.	Name (Print)	Signature	County	Agency/Stakeholder (e.g., judge, court admin., social services, county attorney, public defender, GAL, etc.)	Employee ID No. (if Court Employee) or Attorney ID No.
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