

Rudy Perpich  
Governor  
State of Minnesota

*Attorney*

Notice of Appointment

Name KEVIN S. BURKE Address 4617 Aldrich Avenue South  
City Minneapolis State Minnesota Zip 55409  
County Hennepin Congressional District 5th

I have appointed the above named person to have and to hold the said office of:

member, Board of Public Defense

for the following term: expiring January 1987

Effective on June 6, 1983

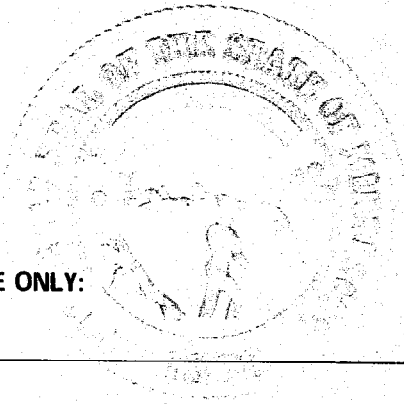
together with all rights, powers and emoluments to the said office belonging, or by law in anywise pertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City

of Saint Paul, this 6th

day of June, 1983

*Rudy Perpich*  
GOVERNOR  
*Jan [Signature]*  
SECRETARY OF STATE



OFFICE USE ONLY:

Replacing \_\_\_\_\_

Confirmation \_\_\_\_\_

June 6, 1983

Mr. Kevin S. Burke  
4617 Aldrich Avenue South  
Minneapolis, MN 55409

Dear Mr. Burke:

Congratulations! I am pleased to appoint you to the Board of Public Defense.

Enclosed is the formal appointment form. Your appointment will become effective five (5) days after the news release is issued from my office.

We are also enclosing some papers which need to be completed and returned to the Appointments Commission office. Also, you should be hearing from the Public Defender as to meeting dates, and will be receiving other information you will need to perform your duties on this Board.

Sincerely,

RUDY PERPICH  
Governor

mjh

Enclosures

MINNESOTA BOARD OF SERVICE ON STATE AGENCY

State of Minnesota Public Service  
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Kevin S. Bunko

Address of applicant: 4617 Aldrich Ave So Mpls MN 55410  
(street) (city) (state) (zip)

Phone: Home (612) 834-2621 Work (612) 334-7330  
(include area code) (include area code)

County: Hennepin Legislative district 62 Congressional district 572

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employer, community service, education)

As part of my application I have submitted my resume which outlines my professional commitment to the provision of legal services to the public. I am familiar with the legislative history of the Board and the importance of this position. I would like to be considered for this position.

(may continue on next page)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Kevin S. Bunko  
Signature of applicant

5-6-80  
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no \_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Female<br><input checked="" type="checkbox"/> Male | <input type="checkbox"/> American Party of Minnesota<br><input checked="" type="checkbox"/> Democratic Farmer-Labor Party<br><input type="checkbox"/> Independent-Republican Party of Minnesota<br><input type="checkbox"/> Other: _____ | <input type="checkbox"/> American Indian or Alaska Native<br><input type="checkbox"/> Asian or Pacific Islander<br><input type="checkbox"/> Black<br><input type="checkbox"/> Hispanic<br><input checked="" type="checkbox"/> Caucasian<br><input type="checkbox"/> Other: _____ (specify) |
|---|--|--|

RESUME

KEVIN S. BURKE

EDUCATION:

University of Minnesota Law School, J. D. 1975  
Dean's List 1973-1975

University of Minnesota, B. A. 1972  
Summa Cum Laude, political science  
Thesis: "New Towns and Urban Growth Policy"

TEACHING:

Adjunct Faculty Member, William Mitchell College of Law,  
875 Summit Avenue, Saint Paul, MN 55105, 1977 - present  
Subject: Trial Skills

Continuing Legal Education panel and faculty member  
Subjects: Civil, criminal law trial and  
appellate practice

Faculty, Basic Lawyer Skills, William Mitchell College  
of Law, 875 Summit Avenue, Saint Paul, MN 55105  
Subject: Seminar in trial of civil and administrative  
law primarily for legal aid attorneys

University of Minnesota, Legal Writing Instructor, 1974-75

EMPLOYMENT

Chestnut & Brooks, P. A. October 1, 1980  
900 Midland Bank Building  
Minneapolis, MN 55401

Position: Partner  
Responsibility: Criminal and civil trial, appellate practice;  
intergovernmental affairs; part-time State of  
Minnesota Hearing Examiner

Ranum, Quackenbush & Burke 1979 - 1980  
400 Summit Bank Building  
Minneapolis, MN 55415

Position: Partner  
Responsibility: Criminal and civil trial, appellate practice

Hennepin County Public Defenders Office 1975 - 1979  
C-2200 Government Center  
Minneapolis, MN 55415

Position: Assistant Public Defender  
Responsibility: Felony trial work; appellate practice;  
assistant to William R. Kennedy

Legal Aid to Minnesota Prisoners (L.A.M.P.) 1974 - 1975  
University of Minnesota  
Minneapolis, MN 55455

Position: Student Director  
Responsibility: Supervise students in clinical seminar  
providing legal services to inmates in  
Minnesota correctional institutions

Metropolitan Council 1973  
300 Metro Square Building  
7th and Robert Streets  
Saint Paul, MN 55101

Position: Aide to John Boland, Chairman  
Responsibility: Acted in administrative assistant capacity

Minnesota Experimental City 1972  
3100 - 38th Avenue South  
Minneapolis, MN 55406

Position: Research Associate  
Responsibility: Staff support for implementation committee  
whose responsibility was to examine the  
financial and other related issues of the  
project

Congressman Michael J. Harrington 1972  
435 Cannon Office Building  
Washington, D. C.

Position: Intern  
Responsibility: Development of a series of legislative  
proposals relating to the oil industry;  
limited foreign policy work relating to  
U. S. policy toward the situation in  
Northern Ireland

Galls Golf Club 1971  
3200 North McKnight Road  
White Bear Lake, MN 55110

Position: Manager  
Responsibility: Leased and managed golf course and bar;  
responsible for all facets of course  
operation

Minnesota State Counsel 1971  
State Capitol  
Saint Paul, MN 55155

Position: Intern  
Responsibility: Research and bill drafting for the Civil  
Administration and Election Committees

#### PROFESSIONAL EDUCATION

National Institute for Trial Advocacy 1977  
Boulder, Colorado

#### PUBLICATIONS

"DWI -- A New Law -- An Old Approach," Vol. 48, No. 2, The Hennepin Lawyer,  
Nov/Dec 1978.

Public Defenders Trial Lawyers Manual, published October 1979 by Minnesota  
Public Defenders Association and Hennepin County Public Defenders Office  
through L.E.A.A. grant.

"State on New Course for Sentencing: 'Just Desserts,'" Vol. 6, No. 6, Minnesota  
Trial Lawyer, Sept/Oct 1981.

#### OUTSIDE INTERESTS

Chairman, Metropolitan Council Criminal Justice Advisory Committee, 1977-1981;  
member, 1981-present  
Member, Metropolitan Health Board, 1976-1977  
President, Minnesota Public Defenders Association, 1977-1980  
Legal Rights Center, Inc., Board of Directors, 1978-present;  
secretary, 1982-present  
Member, Minneapolis Employment Task Force, 1981  
Member, Citizens League  
Hennepin County Bar Association Criminal Law Section, vice chairman, 1982-83  
Federal Public Defender Panel, 1980-present  
Hennepin County Commitment Defense Panel, 1979-present  
Legal Advice Clinic, 1976-present  
Federal Pro Se Panel Project, 1983

PROFESSIONAL ASSOCIATIONS

Hennepin County, Minnesota, and American Bar Associations  
National Association of Criminal Defense Lawyers  
Association of Trial Lawyers of America  
Intergovernmental Affairs Council

OFFICE ADDRESS:

900 Midland Bank Building  
Minneapolis, MN 55401  
(612) 339-7300

HOME ADDRESS:

4617 Aldrich Avenue South  
Minneapolis, MN 55409  
(612) 824-3621

DATE OF BIRTH: September 17, 1950; Chicago, Illinois

December 6, 1982

Mr. Theodore J. Collins, President  
Minnesota State Bar Association  
Minnesota Bar Center  
Suite 403  
430 Marquette Avenue  
Minneapolis, Minnesota 55401

Dear Mr. Collins:

Thank you for your recent letter indicating that the MSBA Board of Governors recommends Janice Synchych, Kevin S. Burke, and Robert A. Nicklaus as candidates for the upcoming opening on the State Board of Public Defense.

Appointments to fill the scheduled January, 1983 openings on State boards and committees will be made by Governor-elect Perpich. Your letter will be shared with him for his consideration.

Thank you for forwarding the recommendations of the MSBA Board of Governors regarding this upcoming opening.

Sincerely,

ALBERT H. QUIE  
GOVERNOR





*magee  
cc:EO*

# Minnesota State Bar Association

MINNESOTA BAR CENTER • SUITE 403, 430 MARQUETTE AVE. • MINNEAPOLIS, MN 55401 • PHONE 612-333-1183  
In-state 1-800-292-4152

President  
THEODORE J. COLLINS  
W-1100 First National Bank Bldg.  
St. Paul, MN 55101  
(612) 227-0611

November 23, 1982

Governor Al Quie  
State Capitol  
St. Paul, MN 55155

RE: State Board of Public Defense

Dear Governor Quie:

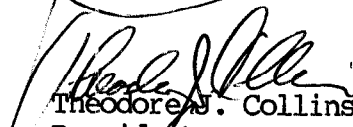
NOV 20 1982

The MSBA Board of Governors at its regularly scheduled meeting held on Saturday, November 20, 1982, selected three MSBA nominees for recommendation to you for appointment to serve on the State Board of Public Defense to fill the vacancy created by William Sommerness of Duluth on January 3, 1983. Those individuals selected as nominees include Janice Szmchych of Minneapolis, Kevin S. Burke of Minneapolis, and Robert A. Nicklaus of Chaska.

*2-339-7300*      *2-448-4747*      *2-332-8961*

The Board of Governors feel that each of these individuals, if selected, would fulfill in a highly qualified and competent manner the role required of members of this State Board.

Sincerely yours,

  
Theodore J. Collins,  
President

CG/dp

Executive Director CELENE GREENE

<i>President-Elect</i> RONALD L. SEEGER 228 Northwestern Bank Bldg. Rochester, MN 55901 (507) 288-7755	<i>Secretary</i> DAVID S. DOTY 4344 IDS Center Minneapolis, MN 55402 (612) 333-4800	<i>Treasurer</i> LEONARD J. KIYES 2200 First National Bank Bldg. St. Paul, MN 55101 (612) 291-1215	<i>Assistant Secretary-Treasurer</i> RICHARD L. PEMBERTON P.O. Box 866 Fergus Falls, MN 56537 (218) 736-5493	<i>Past President</i> CLINTON A. SCHROEDER 300 Roanoke Bldg. Minneapolis, MN 55402 (612) 343-2800
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MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

STATE OF MINNESOTA  
DEPARTMENT OF STATE

FILED  
SEP 8 1983

Name of Agency: Board of Public Defense  
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Kevin S. Burke

Address of applicant: 900 Norwest Midland Building, Minneapolis, Minnesota 55401  
(street) (city) (state) (zip)

Phone: Home (612) 824-3621 Work (612) 339-7300  
(include area code) (include area code)

County: Hennepin Legislative district 61 Congressional district 5th

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

1972 University of Minnesota, B.A.  
1975 University of Minnesota Law School, J.D.  
1975-1979 Assistant Public Defender, Hennepin County, Minnesota  
1979-1980 Ranum, Quackenbush & Burke; criminal and civil trial work  
1980-present Chestnut & Brooks, P. A., criminal and civil trial work

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Kevin S. Burke  
Signature of applicant

August 29, 1983  
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no \_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex  
   Female  
  X Male

Political Party Preference  
   American Party of Minnesota  
  X Democratic-Farmer-Labor Party  
   Independent-Republican Party of Minnesota  
   Other; \_\_\_\_\_  
name of party  
   None

Race/National Origin  
   American Indian or Alaska Native  
   Asian or Pacific Islander  
   Black  
   Hispanic  
  X Caucasian  
   Other; \_\_\_\_\_  
specify

Rudy Perpich  
Governor  
State of Minnesota

*Judge*

Notice of Appointment

Name GARY L. CRIPPEN Address P. O. Box 169  
City Worthington State Minnesota Zip 56187  
County Nobles Congressional District 2nd

I have appointed the above named person to have and to hold the said office of:

member, Board of Public Defense

for the following term: expiring January 1987

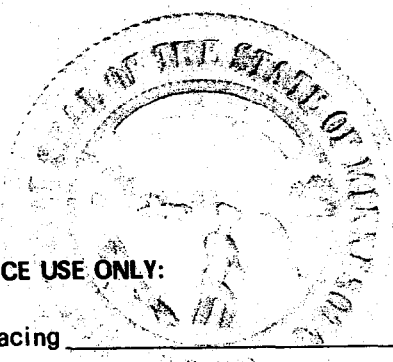
Effective on June 20, 1983

together with all rights, powers and emoluments to the said office belonging, or by law in anywise pertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City

of Saint Paul, this 20th

day of June 19 83



OFFICE USE ONLY:

Replacing \_\_\_\_\_

Confirmation \_\_\_\_\_

*Rudy Perpich*  
GOVERNOR  
*Jean Anderson Snow*  
SECRETARY OF STATE

June 20, 1983

Mr. Gary L. Crippen  
P.O. Box 169  
Worthington, MN 56187

Dear Mr. Crippen:

Congratulations! I am pleased to appoint you to the Board of Public Defense.

Enclosed is the formal appointment form. Your appointment will become effective five (5) days after the news release is issued from my office.

We are also enclosing some papers which need to be completed and returned to the Appointments Commission office. Also, you should be hearing from the Director as to meeting dates, and will be receiving other information you will need to perform your duties on this Board.

Sincerely,

RUDY PERPICH  
Governor

/mjh

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: BOARD OF PUBLIC DEFENSE
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Gary L. Crippen

Address of applicant: 625 Lake Avenue (street) Worthington (city) MN (state) 56187 (zip)

Phone: Home 507-376-3647 (include area code) Work 507-376-6173 (include area code)

County: Nobles Legislative district 28A Congressional district Second

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

1. Elected in 1974 and in 1981 as Judge of County Court, Nobles County and Rock County. Elected in 1966 and 1970 as County Attorney of Nobles County. Appointed as Assistant Nobles County Attorney in 1961. Private practice in Minneapolis (Dorsey, Owen, Scott, Barber, and Marquart) in 1960, and in Worthington (Mork and Crippen) between 1961 and 1974; the private practice experience was equally divided between a business related practice and a family law practice.

2. Graduated cum laude, University of Minnesota Law School, 1960: Teaching assistant to James L. Hetland, Professor of Practice and Evidence. Honor student in three 1959-1960 classes. Earlier education in public schools at Worthington, Minnesota, ending with graduation with distinction (Valedictorian) from Worthington Junior College, 1956. Active in continuing legal education work through 1982.

3. Member of and local office holder in bar organizations. Member, Judicial Council of Minnesota, 1971-1974. Member, Judicial Advisory Council, Minnesota Correctional Facility, Department of Corrections, Sauk Centre, Minnesota, 1976 ff. Member, State Board of Public Defense, 1983 ff.

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant [Handwritten Signature]

Date August 1983

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_
Is this application submitted at the suggestion of appointing authority? yes [checked] no \_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex: [checked] Male, \_\_\_ Female
Political Party Preference: \_\_\_ American Party of Minnesota, [checked] Democratic-Farmer-Labor Party, \_\_\_ Independent-Republican Party of Minnesota, \_\_\_ Other; name of party, \_\_\_ None
Race/National Origin: \_\_\_ American Indian or Alaska Native, \_\_\_ Asian or Pacific Islander, \_\_\_ Black, \_\_\_ Hispanic, [checked] Caucasian, \_\_\_ Other; specify

4. Lecturer on nine occasions in continuing legal education courses, 1978-1983. Primarily lecturing topics on child abuse and neglect, the rights of children, and the resolution of custody disputes. Frequent lecturing activity in the community, on legal, social, and religious issues, to groups representing schools, churches, and other community groups.

5. Active in community organizations. President or Director of at least six major projects at Worthington, Minnesota, since 1961. Recipient of Worthington Distinguished Service Award, 1967. Member, finally as Vice President, Board of Directors, Lutheran Social Service of Minnesota, 1975-1981. Member and committee chair, Minnesota South District, Lutheran Church-Missouri Synod, Board of Directors, 1973-1982. Member and past President, Southwestern Mental Health Center, Luverne, Minnesota, Board of Directors, 1963-1981.

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MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: BOARD OF PUBLIC DEFENSE
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Gary L. Crippen

Address of applicant: 625 Lake Avenue (street) Worthington (city) MN (state) 56187 (zip)

Phone: Home 507-376-3647 (include area code) Work 507-376-6173 (include area code)

County: Nobles Legislative district 28A Congressional district Second

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

1. Elected in 1974 and in 1981 as Judge of County Court, Nobles County and Rock County. Elected in 1966 and 1970 as County Attorney of Nobles County. Appointed as Assistant Nobles County Attorney in 1961. Private practice in Minneapolis (Dorsey, Owen, Scott, Barber, and Marquart) in 1960, and in Worthington (Mork and Crippen) between 1961 and 1974; the private practice experience was equally divided between a business related practice and a family law practice.

2. Graduated cum laude, University of Minnesota Law School, 1960: Teaching assistant to James L. Hetland, Professor of Practice and Evidence. Honor student in three 1959-1960 classes. Earlier education in public schools at Worthington, Minnesota, ending with graduation with distinction (Valedictorian) from Worthington Junior College, 1956. Active in continuing legal education work through 1982.

3. Member of and local office holder in bar organizations. Member, Judicial Council of Minnesota, 1971-1974. Member, Judicial Advisory Council, Minnesota Correctional Facility, Department of Corrections, Sauk Centre, Minnesota, 1976 ff. Member, State Board of Public Defense, 1983 ff.

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant

Date August 1983

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_
Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no [checked] \_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex: [checked] Male, \_\_\_ Female
Political Party Preference: \_\_\_ American Party of Minnesota, [checked] Democratic-Farmer-Labor Party, \_\_\_ Independent-Republican Party of Minnesota, \_\_\_ Other; name of party, \_\_\_ None
Race/National Origin: \_\_\_ American Indian or Alaska Native, \_\_\_ Asian or Pacific Islander, \_\_\_ Black, \_\_\_ Hispanic, [checked] Caucasian, \_\_\_ Other; specify

Rudy Perpich  
Governor  
State of Minnesota

Notice of Appointment

Name Harry E. Burns II Address 111 Ninth Avenue North  
City Saint Cloud State Minnesota Zip 56301  
County Benton Congressional District 7

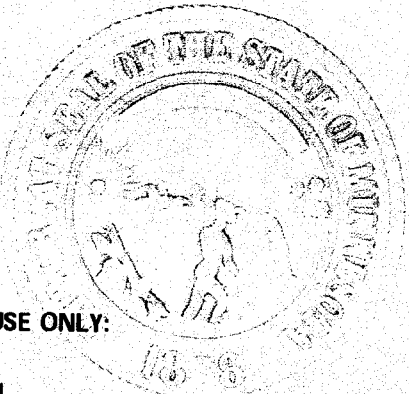
I have appointed the above named person to have and to hold the said office of:

Member, Board of Public Defense

for the following term: expiring the first Monday in January 1988

Effective on January 23, 1984

together with all rights, powers and emoluments to the said office belonging, or by law in anywise pertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City

of Saint Paul, this 18th  
day of January, 19 84.

*Rudy Perpich*  
GOVERNOR

*Jan Anderson Howe*  
SECRETARY OF STATE

OFFICE USE ONLY:

Replacing \_\_\_\_\_

Confirmation \_\_\_\_\_

GO-00002-03

GOVERNOR'S OFFICE



January 23, 1984

Mr. Harry Burns II  
111 Ninth Avenue North  
Saint Cloud, MN 56301

Dear Mr. Burns:

Congratulations! I am pleased to appoint you to the Board of Public Defense. Enclosed is the formal appointment form. Your appointment will become effective five (5) days after the news release is issued from my office.

We are also enclosing some papers which need to be completed and returned to the Appointments Commission office. Also, you should be receiving other information you will need to perform your duties on this Board.

Sincerely,

RUDY PERPICH  
Governor

s  
enclosures

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: Citizens Committee on Voyageurs National Park
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Harry E. Burns II

Address of applicant: 111-9th Avenue North St. Cloud, MN 56301
(street) (city) (state) (zip)

Phone: Home (612) 252-4143 Work (612) 251-4591
(include area code) (include area code)

County: Benton Legislative district 17-A Congressional district 7th

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

I have spent a great deal of time in Voyageurs National Park and surrounding areas, making several trips per year since I was a child pursuing recreational activities such as fishing, hunting, camping and hiking. I am well aware of the various uses of the area and the pressures and conflicts of exploitation and preservation interests.

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant: Harry E. Burns II

Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no X

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no X

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex: Female \_\_\_ Male X
Political Party Preference: American Party of Minnesota \_\_\_ Democratic-Farmer-Labor Party X
Independent-Republican Party of Minnesota \_\_\_ Other: \_\_\_ None \_\_\_
Race/National Origin: American Indian or Alaska Native \_\_\_ Asian or Pacific Islander \_\_\_ Black \_\_\_ Hispanic \_\_\_ Caucasian X
Other: \_\_\_ specify \_\_\_

Your application will not be acknowledged, but you will be notified if the appointing authority wishes to interview you. In any event,

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

*late App - not qualified 7th Dist*

Name of Agency: State University Board  
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Harry E. Burns II

Address of applicant: 111-9th Avenue North St. Cloud, MN 56301  
(street) (city) (state) (zip)

Phone: Home (612) 252-4143 Work (612) 251-4591  
(include area code) (include area code)

County: Benton Legislative district 17-A Congressional district 7th

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

I am a lifelong resident of St. Cloud in the Seventh Congressional District, home of one of the largest State Universities. In view of the fact that I am a graduate of a small, private college, although I am quite familiar with the State University System, I believe I could offer a fresh and valuable perspective to the Board.

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

*Harry E. Burns II*  
Signature of applicant

Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no X

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no X

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

<b>Sex</b>	<b>Political Party Preference</b>	<b>Race/National Origin</b>
<input type="checkbox"/> Female	<input type="checkbox"/> American Party of Minnesota	<input type="checkbox"/> American Indian or Alaska Native
<input checked="" type="checkbox"/> Male	<input checked="" type="checkbox"/> Democratic-Farmer-Labor Party	<input type="checkbox"/> Asian or Pacific Islander
	<input type="checkbox"/> Independent-Republican Party of Minnesota	<input type="checkbox"/> Black
	<input type="checkbox"/> Other; _____ name of party	<input type="checkbox"/> Hispanic
	<input type="checkbox"/> None	<input checked="" type="checkbox"/> Caucasian
		<input type="checkbox"/> Other; _____ specify

**Rudy Perpich**  
**Governor**  
**State of Minnesota**

**Notice of Appointment**

Name Richard Scherman Address 23715 Wood Lane  
 City Rogers State Minnesota Zip 55374  
 County Hennepin Congressional District 6

I have appointed the above named person to have and to hold the said office of:

Member, Board of Public Defense

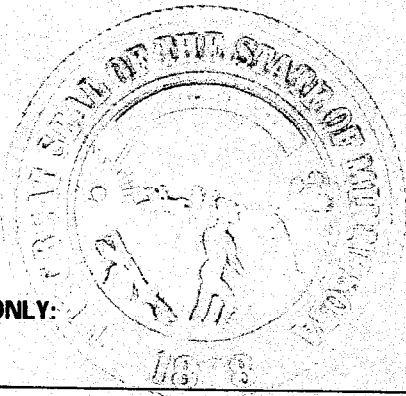
for the following term: expiring the first Monday in January 1988

Effective on January 23, 1984

together with all rights, powers and emoluments to the said office belonging, or by law in anywise pertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City

of Saint Paul, this 23rd  
 day of January, 1984.



OFFICE USE ONLY:

Replacing \_\_\_\_\_

Confirmation \_\_\_\_\_

GO-00002-03

*Rudy Perpich*  
 GOVERNOR

*Jean Anderson Howe*  
 SECRETARY OF STATE

GOVERNOR'S OFFICE

CX 25-1431

**Rudy Perpich**  
**Governor**  
**State of Minnesota**

**Notice of Appointment**

Name Richard Sherman Address 23715 Wood Lane  
City Rogers State Minnesota Zip 55374  
County Hennepin Congressional District 6

I have appointed the above named person to have and to hold the said office of:

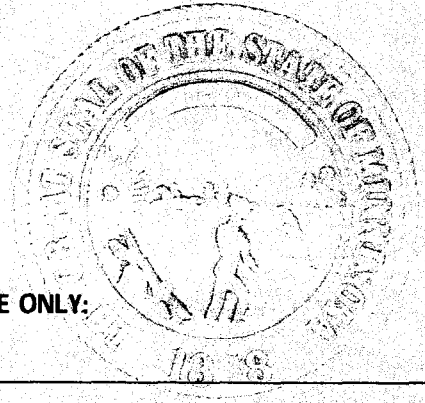
Member, Board of Public Defense

for the following term: expiring the first Monday in January 1988

Effective on January 23, 1984

together with all rights, powers and emoluments to the said office belonging, or by law in anywise pertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City of Saint Paul, this 18th day of January, 19 84.



OFFICE USE ONLY:

Replacing \_\_\_\_\_

Confirmation \_\_\_\_\_

*Rudy Perpich*  
GOVERNOR

*James Anderson Stone*  
SECRETARY OF STATE

GO-00002-03

GOVERNOR'S OFFICE

January 23, 1984

*Sherman*  
Mr. Richard Sherman  
23715 Wood Lane  
Rogers, MN 55374

Dear Mr. Sherman:

Congratulations! I am pleased to appoint you to the Board of Public Defense. Enclosed is the formal appointment form. Your appointment will become effective five (5) days after the news release is issued from my office.

We are also enclosing some papers which need to be completed and returned to the Appointments Commission office. Also, you should be receiving other information you will need to perform your duties on this Board.

Sincerely,

RUDY PERPICH  
Governor

s  
enclosures

**MINNESOTA OPEN APPOINTMENTS ACT**

**APPLICATION FOR SERVICE ON STATE AGENCY**

Name of Agency: Board of Public Defense  
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Richard Sherman

Address of applicant: 23715 Wood Lane Rogers Minnesota 55374  
(street) (city) (state) (zip)

Phone: Home \_\_\_\_\_ Work 612-348-4496  
(include area code) (include area code)

County: Hennepin Legislative district \_\_\_\_\_ Congressional district 6

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

*(may continue on back)*

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_

*If applicant is being nominated by another person or group, the above signature indicates consent to nomination.*

Is this application submitted by appointing authority? yes \_\_\_\_\_ no \_\_\_\_\_

Is this application submitted at the suggestion of appointing authority? yes \_\_\_\_\_ no \_\_\_\_\_

**STATISTICAL IDENTIFICATION**

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

<b>Sex</b>	<b>Political Party Preference</b>	<b>Race/National Origin</b>
<input type="checkbox"/> Female	<input type="checkbox"/> American Party of Minnesota	<input type="checkbox"/> American Indian or Alaska Native
<input type="checkbox"/> Male	<input type="checkbox"/> Democratic-Farmer-Labor Party	<input type="checkbox"/> Asian or Pacific Islander
	<input type="checkbox"/> Independent-Republican Party of Minnesota	<input type="checkbox"/> Black
	<input type="checkbox"/> Other; _____ name of party	<input type="checkbox"/> Hispanic
	<input type="checkbox"/> None	<input type="checkbox"/> Caucasian
		<input type="checkbox"/> Other; _____ specify

Rudy Perpich  
Governor  
State of Minnesota

Notice of Appointment

Name Alberto Miera, Jr. Address 956 Birchview Court  
City Saint Paul State Minnesota Zip 55119  
County Ramsey Congressional District 4

I have appointed the above named person to have and to hold the said office of:  
Member, Board of Public Defense

for the following term: expiring the first Monday in January, 1987

Effective on May 16, 1984  
together with all rights, powers and emoluments to the said office belonging, or by law in anywise  
pertaining, until this commission shall be by me or other lawful authority, superseded or annulled,  
or expire by force or reason of any law of this State.



IN TESTIMONY WHEREOF, I have hereunto set my  
hand and caused the Great Seal of the State of  
Minnesota to be affixed at the Capitol, in the City  
of Saint Paul, this 15th  
day of May, 19 84

Rudy Perpich  
GOVERNOR

Jean Anderson Howe  
SECRETARY OF STATE

OFFICE USE ONLY: County Court Judge  
replacing  
Gary Crippen  
Replacing \_\_\_\_\_  
Confirmation \_\_\_\_\_

GO-00002-03

GOVERNOR'S OFFICE





RUDY PERPICH  
GOVERNOR

# STATE OF MINNESOTA

OFFICE OF THE GOVERNOR

ST. PAUL 55155

May 16, 1984

Honorable Alberto Miera, Jr.  
956 Birchview Court  
Saint Paul, MN 55119

Dear Judge Miera:

Congratulations! I am pleased to appoint you to the Board of Public Defense. Enclosed is the formal appointment form. Your appointment will become effective five (5) days after the news release is issued from my office.

We are are also enclosing some papers which need to be completed and returned to the Appointments Commission office. Also, you should be receiving other information you will need to perform your duties on this Board.

Sincerely,

RUDY PERPICH  
Governor

smf  
enclosures

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: Board of Public Defense

(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Alberto Miera Jr.

Address of applicant: 956 Birchview Court St. Paul MN 55119  
(street) (city) (state) (zip)

Phone: Home 612/739-0985 Work 292-7101  
(include area code) (include area code)

County: Ramsey Legislative district \_\_\_\_\_ Congressional district 4

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant \_\_\_\_\_

Date \_\_\_\_\_

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes  no \_\_\_\_\_ RAW

Is this application submitted at the suggestion of appointing authority? yes \_\_\_\_\_ no \_\_\_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

<b>Sex</b>	<b>Political Party Preference</b>	<b>Race/National Origin</b>
<input type="checkbox"/> Female	<input type="checkbox"/> American Party of Minnesota	<input type="checkbox"/> American Indian or Alaska Native
<input type="checkbox"/> Male	<input type="checkbox"/> Democratic-Farmer-Labor Party	<input type="checkbox"/> Asian or Pacific Islander
	<input type="checkbox"/> Independent-Republican Party of Minnesota	<input type="checkbox"/> Black
	<input type="checkbox"/> Other; _____ name of party	<input type="checkbox"/> Hispanic
	<input type="checkbox"/> None	<input type="checkbox"/> Caucasian
		<input type="checkbox"/> Other; _____ specify

MINNESOTA JUDICIAL MERIT ADVISORY COMMISSION

APPLICATION FOR CANDIDATES  
FOR JUDICIAL APPOINTMENTS

This Application must be completed by all candidates for appointment to the bench, and must be submitted to the Chair of the Minnesota Judicial Merit Advisory Commission at the Office of the Governor, 130 State Capitol, St. Paul, Minnesota 55155, no later than

6-24-83

Please answer all questions on the Application form. Narrative answers should be concise.

Please execute and return with your Application the attached letter of authorization, the Minnesota Department of Revenue Power of Attorney form and Release of Information form for the Department of Public Safety.

- 1. Full Name: ALBERTO O. MIERA, JR.
- 2. Residence Address: 956 Birchview Ct.  
St. Paul, Minnesota 55119

List all other residences you have had in the preceding five (5) years and the dates of each residency:

- 1. 1583 Hazelwood, St., St. Paul, Minnesota (1976-1980)
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

- 3. Business Address: Office of General Counsel  
3M Company  
P. O. Box 33428  
St. Paul, Minnesota 55133

- 4. Home Phone: 739-0985 Business Phone: ~~733-6705~~ 292-7101
- 5. Date and Place of Birth: December 26, 1950  
Embudo, New Mexico
- 6. Health: Excellent X Good \_\_\_\_\_ Fair \_\_\_\_\_ Poor \_\_\_\_\_

Have you suffered a disabling illness or injury which has affected your ability to perform your job during the preceding five years? NO If the answer is yes, please describe the nature and extent of that illness or injury:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you presently suffer from any illnesses or disabilities which would impair your ability to discharge the duties of a judge? NO If the answer is yes, please describe the illness or disability?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Colleges, graduate and professional schools attended:

	<u>Name of School</u>	<u>Degree Received</u>	<u>Graduation Date</u>
1.	New Mexico Highlands University	B.A.	6-1972
2.	University of Minnesota	J.D.	6-1975
3.	_____		
4.	_____		
5.	_____		

8. List any academic awards, scholarships, fellowships or other recognition you received during your college, graduate or professional education:

- New Mexico Highlands University: Kennecott Scholarship recipient (2 years)
- New Mexico Highlands University: Tuition Scholarship (1 year)
- National Honorary Political Science & Speech Societies (Pi Gamma Ma, Tau Kappa Alpha).
- University of Minnesota Law School: Recipient of C.L.E.O. (Council on Legal Education Opportunity) grant/scholarship during my three years of law studies.

9. Have you ever been suspended, expelled, expunged or otherwise discharged from a college, graduate or professional school in which you were enrolled? NO If the answer is yes, please explain in detail the circumstances of that event:

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10. By what firm, company, governmental agency or other entity are you presently employed:

3M Company, St. Paul, Minnesota

11. List all professional positions and affiliations you have held since graduation from law school and the dates you occupied those positions:

A. See attached resume

B.

C.

D.

E.

F.

12. List all states and federal jurisdictions in which you have been admitted to the practice of law and the dates of those admissions:

Date of Admission

A. See attached resume

B.

C.

D.

E.

11. Describe the areas of the law in which you have practiced during your legal career:

See attached resume

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14. List your membership and activities in any legal professional associations and societies:

See attached resume

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15. Describe any teaching you have done in law schools, CLE courses or other professional education programs and any articles, treatises or other publications you have authored since you entered law school:

"Law Day" type presentations to Jr.-Sr. High School and Church programs; Legal perspective presentations to Minority sponsored career/self-help seminars.

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16. Have you ever been involuntarily discharged or terminated from a job? NO If the answer is yes, please describe the circumstances:
- 
- 
- 
- 

17. Have you ever been warned, reprimanded or otherwise disciplined or have any action pending by a bar association ethics committee, the Lawyers Professional Responsibility Board or the Board on Judicial Standards? YES If the answer is yes, describe the circumstances and dates of such disciplinary actions:  
I received a private warning from the Lawyers Professional Responsibility Board on December 8, 1981 for not, in the Board's opinion adequately identifying myself as an attorney when I was investigating/preparing for an armed robbery trial; also attached is my Feb. 12, 1981 letter explaining my position on the allegation of "impersonating a police officer".

18. Have you ever been arrested or convicted for a crime other than a non-alcoholic related minor traffic violation? NO  
If the answer is yes, please state the offense, the place where you were convicted, and the date of your conviction:

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19. List significant civic and community activities in which you have been involved, including offices you have held:

See attached Resume

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20. Is there any other information about yourself which you believe the Minnesota Judicial Merit Advisory Commission should have in order to fairly evaluate your qualifications for appointment to the bench:

I feel comfortable having my application for this Judicial position judged on the contents of my file together with the

input provided by members of the Commission who have worked with and known me professionally.

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I understand that if I am recommended to the Governor for appointment by the Judicial Merit Advisory Commission my candidacy will become public knowledge

Albert J. Miraf  
SIGNATURE

6/15/83  
DATE

Attachments

ALBERTO O. MIERA, JR.

RESIDENCE

956 Birchview Ct., St. Paul, Minnesota 55119  
Residence: 739-0985  
Office: 733-6705

EMPLOYMENT

3M COMPANY - Legal Department

November, 1975 - Present. Senior Attorney, with duties in Product Line Division work, Transportation Law and International Law.

As legal counsel I am responsible for all legal advice to assigned Divisions and Staff Groups with annual sales or budgets in excess of \$200 million/year. Legal responsibilities include significant counsel in Antitrust, Contracts and Government Regulations, in addition to being directly responsible for all litigation matters, in both State and Federal jurisdictions, which arise in the assigned functions.

NEIGHBORHOOD JUSTICE CENTER - Attorney

February, 1980 - May, 1981. Criminal defense representation of indigent clients with emphasis of service to Hispanic/Spanish speaking community. Client representation included statewide misdemeanor through felony matters in both State and Federal Court with the large majority of cases being handled in the Ramsey County District and Municipal Courts.

SANCHEZ & BOYD, Sante Fe, New Mexico

Law Clerk, summers of 1974 and 1975

U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES (formerly known as Health, Education & Welfare), Washington, D.C.

Intern, summer of 1973

CIVIC PARTICIPATION

Federal Practice Committee, Co-Chair, U.S. District Court, District of Minnesota.

Ramsey County Bar Association Special Committee of Legal Representation for Clients Who Cannot Pay.

Ramsey County Bar Association Legal Services for the Poor.

Ramsey County Volunteer Attorney Panel.

Criminal Justice Advisory Committee, Metropolitan Council.



CIVIC PARTICIPATION (Cont'd)

Human Rights Committee, M.S.B.A.

Board of Directors, Centro Legal, Inc.

Board of Directors, Legal Rights Center (1977-80).

Chairman of the Board, Hispanos en Minnesota

Police/Community Relations Task Force - State Human Rights Department.

Chairman of Hispanic Ad Hoc Advisory Committee to the Governor.

MEMBERSHIPS

Minnesota State Bar Association  
Corporate Counsel  
International Business Law Section

Ramsey County Bar Association

Minnesota Minority Lawyers Association

American Corporate Counsel Association

COURT ADMISSIONS

United States District Court for the District of Minnesota  
(Admitted: Oct. 1979)

Minnesota State Supreme Court (Admitted: October, 1975)

EDUCATION

University of Minnesota Law School, Minneapolis, Minnesota  
J.D. - June, 1975

New Mexico Highlands University, Las Vegas, New Mexico  
B.A. - 1972, Phi Kappa Phi (ranked in upper 5% of class)  
Double Major - Political Science and Speech; Minor - Psychology  
Student Body President, 1971-72

Peñasco High School, Peñasco, New Mexico  
Graduated - May, 1968, Valedictorian

Rudy Perpich  
GOVERNOR  
State of Minnesota

Notice of Appointment

Name Harry Eliason Address 402 E. Howard Street  
City Hibbing State Minnesota Zip 55746  
County Saint Louis Congressional District 8

I have appointed the above named person to have and to hold the said office of:

Attorney member, Board of Public Defense

for the following term: expiring the first Monday in January, 1989

Effective on December 27, 1984

together with all rights, powers and emoluments to the said office belonging, or by law in anywise pertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City

of Saint Paul, this 27th

day of December, 19 84

OFFICE USE ONLY:

Replacing reappointed

Confirmation \_\_\_\_\_

GO-00002-03

*Rudy Perpich*  
GOVERNOR  
*Jean Anderson Howe*  
SECRETARY OF STATE

GOVERNOR'S OFFICE



RUDY PERPICH  
GOVERNOR

# STATE OF MINNESOTA

OFFICE OF THE GOVERNOR

ST. PAUL 55155

December 27, 1984

Mr. Harry Eliason  
402 E. Howard Street  
Hibbing, MN 55746

Dear Mr. Eliason:

Congratulations! I am pleased to reappoint you to the Board of Public Defense. Enclosed is the formal appointment form. Your appointment will become effective five (5) days after the news release is issued from my office.

We are enclosing a paper which needs to be completed and returned to the Appointments Commission office. Also, you should be receiving other information you will need to perform your duties on this Board.

Sincerely,

RUDY PERPICH  
Governor

smf  
enclosures



Rudy Perpich  
Governor  
State of Minnesota

Notice of Appointment

Name Harry Eliason Address 402 East Howard Street  
City Hibbing State Minnesota Zip 55746  
County Saint Louis Congressional District 8

I have appointed the above named person to have and to hold the said office of:

Member, Board of Public Defense

for the following term: expiring the first Monday in January, 1985

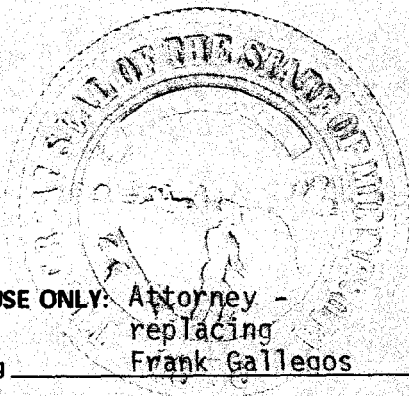
Effective on May 16, 1984

together with all rights, powers and emoluments to the said office belonging, or by law in anywise pertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City

of Saint Paul, this 15th

day of May, 19 84



OFFICE USE ONLY: Attorney -  
replacing  
Replacing Frank Gallegos

Confirmation \_\_\_\_\_

GO-00002-03

Rudy Perpich  
GOVERNOR

Joan Anderson Howe  
SECRETARY OF STATE

GOVERNOR'S OFFICE



RUDY PERPICH  
GOVERNOR

# STATE OF MINNESOTA

OFFICE OF THE GOVERNOR

ST. PAUL 55155

May 16, 1984

Mr. Harry Eliason  
402 East Howard Street  
Hibbing, MN 55746

Dear Mr. Eliason:

Congratulations! I am pleased to appoint you to the Board of Public Defense. Enclosed is the formal appointment form. Your appointment will become effective five (5) days after the news release is issued from my office.

We are are also enclosing some papers which need to be completed and returned to the Appointments Commission office. Also, you should be receiving other information you will need to perform your duties on this Board.

Sincerely,

RUDY PERPICH  
Governor

smf  
enclosures



# STATE OF MINNESOTA

OFFICE OF THE LIEUTENANT GOVERNOR

ST. PAUL 55155

MARLENE JOHNSON  
LIEUTENANT GOVERNOR

May 16, 1984

Mr. Frank Gallegos  
1252 Ashland Avenue  
Saint Paul, MN 55104

Dear Mr. Gallegos:

Thank you for your past service on the Board of Public Defense. Many applications were submitted from citizens throughout the State.

All of the applications were carefully reviewed by the Appointments Advisory Commission. The Governor has appointed the following individuals: Harry Eliason, Hibbing and Alberto Miera, Jr., Saint Paul.

We appreciate your past service on this Board.

Sincerely,

MARLENE JOHNSON  
Lieutenant Governor

smf



# STATE OF MINNESOTA

OFFICE OF THE LIEUTENANT GOVERNOR

ST. PAUL 55155

MARLENE JOHNSON  
LIEUTENANT GOVERNOR

May 16, 1984

Honorable Gary L. Crippen  
P.O. Box 169  
Worthington, MN 56187

Dear Judge Crippen:

Thank you for your past service on the Board of Public Defense. Many applications were submitted from citizens throughout the State.

All of the applications were carefully reviewed by the Appointments Advisory Commission. The Governor has appointed the following individuals: Harry Eliason, Hibbing and Alberto Miera, Jr., Saint Paul.

We appreciate your past service on this Board.

Sincerely,

MARLENE JOHNSON  
Lieutenant Governor

smf



MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: State Board of Public Defense
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Harry Eliason

Address of applicant: 402 East Howard Street Hibbing Minnesota 55746
(street) (city) (state) (zip)

Phone: Home 218/262-4271 Work 218/262-1008
(include area code) (include area code)

County: St. Louis Legislative district 5-B Congressional district 8th

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

I am an attorney licensed to practice law in the State of Minnesota having been admitted to the Bar on October 5, 1973. I have been involved as a public defender since February 1975 as both a misdemeanor public defender and now currently as a felony public defender. These positions have been part-time appointments, and I have been also engaged in the private practice of law both in Stillwater, Minnesota, from 1973 to 1975 and in Hibbing, Minnesota, from 1975 to the present. As a private practitioner, in addition to criminal defense, I have done a wide range of civil practice but primarily in the litigation area.

I was born in Moose Lake, Minnesota, and attended the local high school, graduating in 1966. I received my Bachelor of Arts degree in English Literature from the University of Minnesota

(continued on back)

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant: Harry Eliason

Date: May 2, 1984

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no X

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no X

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex: Female \_\_\_ Male X
Political Party Preference: American Party of Minnesota \_\_\_ Democratic-Farmer-Labor Party X Independent-Republican Party of Minnesota \_\_\_ Other; \_\_\_ None \_\_\_

Race/National Origin: American Indian or Alaska Native \_\_\_ Asian or Pacific Islander \_\_\_ Black \_\_\_ Hispanic \_\_\_ Caucasian X Other; \_\_\_ specify



in 1970, and my Juris Doctor law degree from the University of Minnesota in 1973.

While in law school, I was active on the Law Review in the year 1972 and also had a Justice Stone Fellowship as an undergraduate teaching assistant in the year 1972-1973.

I am married and have two children, Christopher age 16 and Sarah age 5. I reside with my wife and children in Hibbing, Minnesota.

Rudy Perpich  
Governor  
State of Minnesota

Notice of Appointment

Name Sister Tressa Piper Address 1100 East 10th Street  
City Glencoe State Minnesota Zip 55336  
County McLeod Congressional District 2

I have appointed the above named person to have and to hold the said office of:

Member, Board of Public Defense

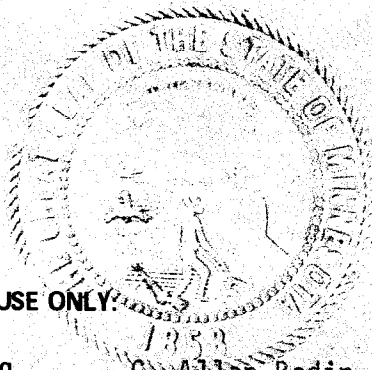
for the following term: expiring the first Monday in January, 1989

Effective on February 27, 1985

together with all rights, powers and emoluments to the said office belonging, or by law in anywise pertaining, until this commission shall be by me or other lawful authority, superseded or annulled, or expire by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol, in the City

of Saint Paul, this 27th  
day of February, 19 85.



OFFICE USE ONLY:

Replacing C. Allan Bodin

Confirmation \_\_\_\_\_

GO-00002-03

*Rudy Perpich*  
GOVERNOR  
*James Anderson*  
SECRETARY OF STATE

GOVERNOR'S OFFICE



RUDY PERPICH  
GOVERNOR

# STATE OF MINNESOTA

OFFICE OF THE GOVERNOR

ST. PAUL 55155

February 27, 1985

Sister Tressa Piper  
1100 East 10th Street  
Glencoe, MN 55336

Dear Sister Tressa:

Congratulations! I am pleased to appoint you to the Board of Public Defense. Enclosed is the formal appointment form. Your appointment will become effective five (5) days after the news release is issued from my office.

We are enclosing some papers which need to be completed and returned to the Appointments Commission office. Also, you should be receiving other information you will need to perform your duties on this Board.

Sincerely,

RUDY PERPICH  
Governor

encls

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: Board of Public Defense
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Sister Tressa Piper

Address of applicant: 1130 E. 11th Street Glencoe MN 55336
(street) (city) (state) (zip)

Phone: Home 612-864-4950 Work 612-864-3214
(include area code) (include area code)

County: McLeod Legislative district 23A Congressional district 2

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

Principal, St. Pius X School, Glencoe, MN

See attached resume.

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant: Sister Tressa Piper

Date: February 27, 1985

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes\_\_\_no\_\_\_

Is this application submitted at the suggestion of appointing authority? yes\_\_\_no\_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex
[X] Female
\_\_\_ Male

Political Party Preference
\_\_\_ American Party of Minnesota
[X] Democratic-Farmer-Labor Party
\_\_\_ Independent-Republican Party of Minnesota
\_\_\_ Other; name of party
\_\_\_ None

Race/National Origin
\_\_\_ American Indian or Alaska Native
\_\_\_ Asian or Pacific Islander
\_\_\_ Black
\_\_\_ Hispanic
[X] Caucasian
\_\_\_ Other; specify

**RECEIVED**

MAR 1 - 1985

**SECRETARY OF STATE  
ELECTION DIVISION**

Sister Tressa Piper

1130 E. 11th Street  
Glencoe, MN 55336  
(612) 864-4950 (home)  
(612) 864-3214 (work)

Education

1969 BA in History, College of Saint Teresa, Winona, MN  
1970 MS in Library Science, Mankato State University  
1974 Specialist Degree in Library Administration,  
University of Wisconsin-Madison  
1985 Candidate, Specialist Degree in Educational Admin-  
istration, Mankato State University

Work Experience

1964 Elementary Teacher, Sacred Heart School, Waseca, MN  
1969 Reference Librarian/ Library Director, College of  
St. Teresa, Winona, MN  
1980 Alumnae Director, College of St. Teresa  
1983 Children's Librarian, Free Library of Philadelphia  
1984 Principal, St. Pius X School, Glencoe, MN

Service

1978 Chair, Winona Human Rights Commission  
1980 President, Winona Women's Resource Center  
1985 Alumnae Board Member, College of St. Teresa  
Early Childhood Advisory Committee, School District  
422, Glencoe  
Board of Public Defense, State of Minnesota  
Appointed by Governor Rudy Perpich

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: State Board of Public Defense
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Paul F. Schweiger

Address of applicant: 700 Lonsdale Building, Duluth, Minnesota 55802
(street) (city) (state) (zip)

Phone: Home 218-728-1228 Work 218-722-0861
(include area code) (include area code)

County: St. Louis Legislative district 8th Congressional district 8th

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

Educational Background: Graduated in 1972 with B.S. in Chemistry from Institute of Technology, University of Minnesota; Minneapolis, Minnesota; Graduated January, 1976, with J.D. from William Mitchell College of Law, St. Paul, Minnesota.

Work Experience: Assistant St. Louis County Attorney, Criminal Division, from January 1976 through February 1978. Prosecution duties encompassed full range from investigation and charging through trial or hearing for all juvenile, misdemeanor and felony matters in the Hibbing District of St. Louis County. Since February 1978, have concentrated private practice in litigation area including criminal defense.

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant: Paul F. Schweiger

Date: 11-15-82

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no \_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex: [X] Male, [ ] Female
Political Party Preference: [X] Democratic-Farmer-Labor Party, [ ] American Party of Minnesota, [ ] Independent-Republican Party of Minnesota, [ ] Other, [ ] None

Race/National Origin: [X] Caucasian, [ ] American Indian or Alaska Native, [ ] Asian or Pacific Islander, [ ] Black, [ ] Hispanic, [ ] Other

May 12, 1983

Senator Ron Dicklich  
Room 306 State Capitol  
St. Paul, Minnesota 55155

Dear Senator Dicklich:

Governor Perpich and I would like to thank you for your letter recommending Paul F. Schweiger for appointment to the State Board of Public Defense.

As the designated chair of the Appointments Commission, I will keep your letter of recommendation on file for review by the Commission when it convenes to consider applicants for the Board.

Again, thank you for writing.

Warm regards,

MARLENE JOHNSON  
Lieutenant Governor

mjh

RON DICKLICH  
Senator 5th District  
Room 306 State Capitol  
St. Paul, Minnesota 55155  
(612) 296-2859

# Senate

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## State of Minnesota

May 12, 1983

The Honorable Marlene Johnson  
Lt. Governor, State of Minnesota  
Room 122 State Capitol  
St. Paul, Minnesota

Dear Lt. Governor:

I would like to recommend Paul F. Schweiger, who has applied to serve on the State Board of Public Defense.

Paul is a very able, competent individual with exemplary credentials. He would be an asset on this board as his experience in the legal profession has prepared him well.

I recommend him highly and would appreciate any consideration you can give him.

Sincerely,



Ron Dicklich  
Senator, District 5

RD/mm



MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: STATE BOARD OF PUBLIC DEFENSE
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: JANICE MARIE SYMCHYCH

Address of applicant: 4815-12th AVE. SO. MPLS. MN. 55417
(street) (city) (state) (zip)

Phone: Home 824-7010 (612) Work 332-8961 (612)
(include area code) (include area code)

County: HENNEPIN Legislative district 62? Congressional district 5th
REP. BRANDEL

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

I believe I satisfy all qualifications for this board, despite the proscription on criminal attorneys being involved. Because I am never involved in cases in the state system, and therefore there is no potential for conflict. I have been active in a number of community organizations, and feel that involvement in the state's criminal law system is something I am qualified by experience, concern + perspective. I am convinced that the public defense (may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant: Janice M Symchych Date: 5-6-83

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_
Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no \_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

- Sex: [X] Female, [ ] Male
Political Party Preference: [ ] American Party of Minnesota, [X] Democratic-Farmer-Labor Party, [ ] Independent-Republican Party of Minnesota, [ ] Other, [ ] None
Race/National Origin: [ ] American Indian or Alaska Native, [ ] Asian or Pacific Islander, [ ] Black, [X] Hispanic, [ ] Caucasian, [ ] Other

system remain strong & healthy, and  
have some unique perspective as a  
prosecutor to contribute to that end.

R E S U M E

JANICE MARIE SYMCHYCH  
4815 - 12th Avenue South  
Minneapolis, Minnesota 55417  
Office (612) 332-8961  
Residence (612) 824-7010

PERSONAL:

Date of Birth -- September 29, 1951  
Age -- 31  
Marital Status -- Married

BAR ADMISSION:

October, 1977 -- Minnesota State Courts  
November, 1977 -- United States Federal District Court  
January, 1981 -- United States Eighth Circuit Court  
of Appeals

LEGAL POSITIONS AND EXPERIENCE:

FEDERAL PROSECUTOR AND APPELLATE ATTORNEY (1980 to present)

Assistant United States Attorney

Duties: Represent United States of America in full range of federal criminal proceedings; supervision of grand jury investigations; issuance of criminal charges following review of law-enforcement investigation; advising of law-enforcement authorities on legal matters related to criminal cases; preparation of cases for trial; pretrial evidentiary hearings; jury trials in federal district court; post-trial matters; appellate practice before 8th Circuit Court of Appeals, consisting of preparation of briefs and oral argument.

STATE PROSECUTOR (1977 - 1980)

Assistant Hennepin County Attorney, Trial Division

Duties: Full caseload of State felony prosecutions; drafting of complaints and warrants; advisement of law-enforcement officers; trial preparation of felony matters for trial; pretrial evidentiary hearings; felony jury trials in state district court; appellate matters before Minnesota Supreme Court.

LEGAL POSITIONS AND EXPERIENCE CONTINUED

LAW CLERK (1976 - 1977)

Hennepin County Attorney's Office, Trial Division

Duties: Legal research and memorandum writing on issues of law in office felony cases; under Senior Practice Rule, handling of court appearances for sentencings, probation matters, and preliminary hearings; assist in trial preparation, including witness preparation, exhibits, trial strategy, and legal preparation; second-chair of major felony trials.

FELONY CLINIC STUDENT DIRECTOR (1977)

William Mitchell College of Law

Duties: Student attorney, representing parties in felony matters, under attorney supervision. Supervising student participants alongside faculty.

MISDEMEANOR CLINIC STUDENT ATTORNEY (1976)

William Mitchell College of Law

Duties: Represent indigent defendants in St. Paul misdemeanor cases.

LAW CLERK (1975 - 1976)

Lansing & Oakes, St. Paul, Minnesota

LAW CLERK (1975)

Office of the Minnesota Attorney General  
Solicitor General's Office  
St. Paul, Minnesota

COMMITTEE CLERK/COUNSEL (1975)

Minnesota Senate Judiciary Committee  
St. Paul, Minnesota

EDUCATION:

JURIS DOCTOR, magna cum laude -- May, 1977

William Mitchell College of Law  
St. Paul, Minnesota

Ranked first in class in academic standing.  
Multiple academic awards for scholarship in  
wide variety of subjects.

BACHELOR OF ARTS, magna cum laude -- June, 1973

University of Minnesota (Twin Cities)  
Honors Program Graduate  
Majors: Journalism, American History

TEACHING EXPERIENCE:

INSTRUCTOR IN TRIAL ADVOCACY (1982 - Present)  
Attorney General's Advocacy Institute  
Department of Justice  
Washington, D.C.

ADJUNCT FACULTY MEMBER (1977 - 1980)  
William Mitchell College of Law  
St. Paul, Minnesota  
Legal Writing Program

CONTINUING LEGAL EDUCATION  
Instructor in approximately two seminars  
annually, directed toward practitioners in  
criminal law, litigation, and appellate  
advocacy.

VOLUNTEER LAW SCHOOL SEMINARS  
Guest instructor approximately four times  
annually at each of area law schools, in  
trial advocacy, moot court competition,  
appellate advocacy, and criminal law areas.

ORGANIZATIONS AND ACTIVITIES:

American Bar Association  
Litigation Section

Hennepin County Bar Association  
Criminal Law Committee  
Continuing Education & Program Committee (Chair)

Minnesota State Bar Association

Minnesota Women Lawyers  
Past chair -- Appointments Committee and  
Program Committee

Federation of Women Lawyers -- local screening panel  
for President Carter's selection of federal  
judicial appointees

William Mitchell Law School Alumni Association

Minnesota Women's Political Caucus

Sierra Club  
North Star Chapter Vice Chair  
Legal Committee Chair

December 6, 1982

Mr. Theodore J. Collins, President  
Minnesota State Bar Association  
Minnesota Bar Center  
Suite 403  
430 Marquette Avenue  
Minneapolis, Minnesota 55401

Dear Mr. Collins:

Thank you for your recent letter indicating that the MSBA Board of Governors recommends Janice Szmuch, Kevin S. Burke, and Robert A. Nicklaus as candidates for the upcoming opening on the State Board of Public Defense.

Appointments to fill the scheduled January, 1983 openings on State boards and committees will be made by Governor-elect Perpich. Your letter will be shared with him for his consideration.

Thank you for forwarding the recommendations of the MSBA Board of Governors regarding this upcoming opening.

Sincerely,

ALBERT H. QUIE  
GOVERNOR

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: Board of Public Defense  
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Mary Smith

Address of applicant: 515 No Ferndale Wauzata Mn 5539  
(street) (city) (state) (zip)

Phone: Home (612) 475-1388 Work (612) 928-0995  
(include area code) (include area code)

County: Hennepin Legislative district 43A Congressional district 6<sup>th</sup>

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

Because of my position as Co-Chair of the Minnesota Women's Political Caucus I have become aware of the need for high quality legal defense for all citizens unable to afford it. I am particularly interested in representing the women of the State. I am applying for the public member position

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Mary Smith  
Signature of applicant

11-15-83  
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
NOV 21 1983  
James Anderson, Mayor  
Secretary of State

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex  
 Female  
 Male

Political Party Preference  
 American Party of Minnesota  
 Democratic-Farmer-Labor Party  
 Independent-Republican Party of Minnesota  
 Other; \_\_\_\_\_  
name of party  
 None

Race/National Origin  
 American Indian or Alaska Native  
 Asian or Pacific Islander  
 Black  
 Hispanic  
 Caucasian  
 Other; \_\_\_\_\_  
specify

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: Board of Public Defense  
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Paula F. Goldberg

Address of applicant: 5315 James A. So. Minneapolis MN 55419  
(street) (city) (state) (zip)

Phone: Home 612-920-1015 Work 612-827-2966  
(include area code) (include area code)

County: Hennepin Legislative district \_\_\_\_\_ Congressional district Fifth

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

I am requesting an appointment to the Board of Public Defense as a public member. I have been involved in numerous civic and community groups. I was appointed by Governor Perpich in 1978 to the MN State Council for the Handicapped. I was chair of the 30 member Council. After six years on the Council for the Handicapped, I am not seeking reappointment. However, I hope to use the experience I gained on that Council, my 5 years on the Board of the League of Women Voters of Minneapolis experiences (including being Vice President) as well as my professional (PACEC Co-director) experiences by being on the Board of Public Defense.  
(Please see the enclosed resume.) (may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.  
Paula F. Goldberg 11/20/83  
Signature of applicant Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no \_\_\_ ?

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex	Political Party Preference	Race/National Origin
<input checked="" type="checkbox"/> Female	<input type="checkbox"/> American Party of Minnesota	<input type="checkbox"/> American Indian or Alaska Native
<input type="checkbox"/> Male	<input checked="" type="checkbox"/> Democratic-Farmer-Labor Party	<input type="checkbox"/> Asian or Pacific Islander
	<input type="checkbox"/> Independent-Republican Party of Minnesota	<input type="checkbox"/> Black
	<input type="checkbox"/> Other; _____ name of party	<input type="checkbox"/> Hispanic
	<input type="checkbox"/> None	<input checked="" type="checkbox"/> Caucasian
		<input type="checkbox"/> Other; _____ specify

Your application will not be acknowledged, but you will be notified if the appointing authority wishes to interview you. In any event, your application will be kept for one year or until you are appointed, whichever comes first.



CURRICULUM VITAE

PAULA F. GOLDBERG

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
NOV 22 1983  
*James Andrew Stone*  
Secretary of State

PERSONAL:

Address - 5301 James Ave. So., Minneapolis, MN 55419  
Telephone: 920-1015  
Age - August 31, 1942  
Married - Two children

EMPLOYMENT:

Co-director, PACER Center, Inc. August 1978 to Present.  
Consultant, University of Minn. Dept. of Public Health, Jan. 1978-June 1978  
Education Consultant, State Dept. of Education: Special Education,  
September, 1977; Preschool Handicapped, December, 1976; and Gifted,  
June, 1975.  
Education Research Consultant, University of Minnesota, Educational Administration,  
Preschool Handicapped, Special Education Administration - January 1976-June 1977.  
Research Assistant, University of Chicago, Center for Studies of Criminal  
Justice, 1967.  
Teacher, Oak Lawn, Illinois Public Schools, 1965-66, 1966-67.  
Teacher, Minneapolis, Minnesota Public Schools, 1964-65.

EDUCATION:

Graduate School: Educational Administration, Special Education, 1977-1979  
Graduate Work: University of Chicago, "Atypical Child," Dr. Bruno Bettelheim,  
Department of Psychiatry.  
Graduate Work: University of Minnesota, June, 1974, Remedial Reading  
B.S.: University of Minnesota, 1964, "With Distinction" - Elementary Education  
major, Speech minor, Certified Teacher in Minnesota and Illinois

PUBLICATIONS:

Goldberg, P., et. al, Network, Nat'l. Committee for Citizens in Education April-May  
Goldberg, M., Goldberg, P., Smith, J. Prospectus in Draft Form: For Potential  
Advocates of Parents Training Parents, 1980.  
Goldberg, M., Goldberg, P. - Parents Train Parents; Personnel Preparation  
COUNTERPOINT, May 1980, Page 18.  
Goldberg, M., Goldberg, P., PACER Center's Evaluation Report, September 1980.  
Goldberg, P., Goldberg, M., "Parents Train Parents: A Project to Educate Parents  
of Handicapped Children about State and Federal Laws," 1978. In Judy Smith (Ed.).  
A Consumer's Guide to Personnel Preparation Programs: Thirty Projects/A Conspectus  
Albuquerque: Teacher Education/Special Education, University of New Mexico, 1979.  
Goldberg, P., Goldberg, M., "Helping Relationships: PACER Center Parents Learn  
about Special Education Laws", Education Unlimited, October 1979, pages 32-38.  
Leaf, R., Goldberg, P., Goldberg, M., COUNT ME IN RESOURCE PACKET, 1979.  
Goldberg, P., et. al, A Resource Notebook for Classroom Teachers Who Serve  
Handicapped Children, 1978. Minnesota Dept. of Education.  
Goldberg, P., Wolf, J. Who Serves Preschool Handicapped Child, 1976.  
Issues in Special Education, League of Women Voters of Minneapolis, March 1975.  
(Chairperson of committee that issued this report.)  
A Study of Special Education Programs in Minneapolis, League of Women Voters of  
Minneapolis, March, 1975 (Chairperson of committee that issued this report.)  
"Changes in Special Education" IDENTITY MAGAZINE, Minneapolis, April, 1974.  
A Study of Special Education Programs and Facilities in Minneapolis, League of  
Women Voters of Minneapolis, March 1974 (Chairperson of committee that issued  
the report.)

PROFESSIONAL AND COMMUNITY ACTIVITIES:

Chronic Disease & Handicap Conditions Advisory Board, University of Minnesota, Dept. of Public Health, Chair, 1980

Editorial Advisory Board Specialized Management for Parent Centers, 1980-Present.

PACER Center, Inc. Advisory Board, Executive Board Vice-President, November 1976 to August 1978.

Minnesota State Council for the Handicapped:  
 Member, Appointed by Governor, January 1978 and Reappointed by Governor Quie-1980  
 Executive Board January 1980-1983, appointed chairperson Jan. 1982-July 1983  
 Council on Children and Youth, Member 1974 to present - Chairperson, 1978-80  
 Task Force Chairperson, Task Force on Early Intervention, 1975-1978.

League of Women Voters - member since 1967.  
 Vice President - 1977-78.  
 Program Chairperson - 1976-77.  
 Executive Board, LWV of Minneapolis, 1974-75, 1976-77, 1977-78.  
 Budget Committee, 1976-77  
 Delegate to LWV of United States National Convention, 1976.  
 "Child in Society" Workshop LWV of Minnesota, committee, 1975-76.

Center for Early Education and Development, University of Minnesota  
 Interdisciplinary committee, November 1976 to 1978.  
 Advisory Board, 1974-75.

Citizens Committee on Public Education, Chairperson of Special Education  
 Subcommittee of Strategies to Deal With Declining Enrollment, March 1977 to June 1977.

Special Education Advisory Board (SPEAC) Minneapolis Public Schools, 1976-1979.  
 Executive Board, 1976-77, 1977-78  
 Individual Education Plan Task Force, Minneapolis, 1976-77.

SEARCH, Special Education and Related Child Health Advisory Board, Minneapolis  
 Public Schools, January 1976-June 1978.  
 Attended "First National Child Find Conference," November, 1976.

Minnesota Epilepsy Board member, November 1976-November 1978.  
 "Education Day Chairperson," Minneapolis Chamber of Commerce's Future Focus  
 Program, December 3, 1976.

Council for Exceptional Children, member, 1977 - present.  
 Division of Early Childhood, Political Action Committee  
 Division for the Gifted

Interagency Task Force for Early and Periodic Screening, September 1977.  
 Volunteer Parent Coordinator, YWCA Children's Center, 1975-76.

Minneapolis Accountability Project:  
 Minneapolis Accountability Project Committee Member, Pupil Progress, 1972.  
 Advisory Board Member 1973-76.

Organizer and director of a Preschool "Moms and Tots Program," at Lynnhurst  
 Community Center, September 1974-June 1975.

Co-director of preschool program in the Inner City of Chicago. 1970-71.  
 Individual Tutor for adults in Basic Skills, 1967-68, Chicago.  
 Individual Tutor for a child, SWAP Program, 1966, Chicago.

SPEECHES, PRESENTATIONS, WORKSHOPS:

"Parents of Handicapped Children", Academy of Pediatrics Conferences, 1980-81.  
 "Parents and PACER", Insight TV Program, 1981.  
 "Testimony to U.S. Subcommittee on Select Education, U.S. House of Representatives,  
 November 1980.

STATE OF MINNESOTA  
 DEPARTMENT OF STATE

FILED  
 NOV 22 1983

*Paul Anderson Howe*  
 Secretary of State

SPEECHES, PRESENTATIONS, WORKSHOPS (CONTINUED)

- Numerous lectures at University of Minnesota 1978-present, to Dept. of Public Health graduate students, special education students, and inservice training presentations.
- "PACER" - National Foster Parents Conference, May 1980, Kansas City.
- "Testimony on Preschool Handicapped Children", Mn. Senate and House, February 1980.
- "PACER" - Minnesota Special Education Director's Conference, October 1978.
- "PACER and 94-142." Governor's Conference for Handicapped and Press Conference with the Governor, September 1978.
- "PACER" Dept. of Personnel Preparation, BEH Central Regional Conference, Washington, D.C., July 1978.
- "Issues Early Childhood and Parent Involvement" Lecture, University of Minnesota, Educational Administration, April 1978, and Mankato State University, June 1978.
- "Issues in the Education of Preschool Handicapped Children," Presentation, National Leadership Institute's Deans Conference, April 1978, May 1979.
- "Advocacy Techniques" Presentation Minnesota State Council for the Handicapped's Conference on Legal Problems and Employment Discrimination, March 1978.
- "Community Resources - Parent Concerns," University of Minnesota special education class, January 1978.
- "Parent's Rights and Early Childhood" St. Mary of Lake Nursery School, Plymouth, MN, January 1978.
- "Administration of Early Childhood - A Simulation" National Convention, National Association of the Education of Young Children, Chicago, November 1977.
- "Preschool Handicapped Programs" - Seminar, Mn. Association for the Education of Young Children, Hopkins, October 1977.
- "Politics and the Legislative Process in Special Education," Lecutre, University of Minnesota, May 1977.
- "Early Childhood Education and the Political Scene," May 1977, Educational Administration Course, University of Minnesota.
- "The Preschool Handicapped Programs in Minnesota," Preschool Special Needs Conference, St. Paul, April 1977.
- "Children's Rights and Parent Advocacy," Lectures, University of Minnesota, November 1976 and February 1977.
- "Preschool Handicapped Children and the System," Governor's Conference for the Handicapped, November 1976 workshop.
- "State Hearing on New State Special Education Regulations, LWV of Mpls., LWV Mn., presentation, July 1976.
- "Mainstreaming," Minn. Association for Retarded Citizens, State Convention, St. Paul, June 1975.
- "Preschool Special Needs Workshop - Where to Go for Referrals," Greater Metropolitan Day Care Association Workshop, Minneapolis, May 1975.
- "League of Women Voters Special Education Recommendations," Presentation to Minneapolis School Board, Minneapolis, April 1975.

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED

NOV 22 1983

*Frank Anderson*  
Secretary of State

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: State Board of Public Defense  
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Carol L. Batsell

Address of applicant: 810 Cupton Ave. N. Mpls. MN. 55411  
(street) (city) (state) (zip)

Phone: Home 612-529-0618 Work 612-536-0777  
(include area code) (include area code)

County: Hennepin Legislative district 56A Congressional district \_\_\_\_\_

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

per instructions from staff person of the  
Secretary of State's office will forward  
resume under separate cover.

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Carol L. Batsell 11-20-83  
Signature of applicant Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no \_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex  
 Female  
 Male

Political Party Preference  
 American Party of Minnesota  
 Democratic-Farmer-Labor Party  
 Independent-Republican Party of Minnesota  
 Other; \_\_\_\_\_ name of party  
 None

Race/National Origin  
 American Indian or Alaska Native  
 Asian or Pacific Islander  
 Black  
 Hispanic  
 Caucasian  
 Other; \_\_\_\_\_ specify

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: BOARD OF PUBLIC DEFENSE
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: DAVID JOSEPH TAYLOR

Address of applicant: 215 OAK GROVE ST., #304, MPLS., MN 55403
(street) (city) (state) (zip)

Phone: Home (612) 870-4277 Work (612) 298-3615
(include area code) (include area code)

County: HENNEPIN Legislative district 59A Congressional district 5

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

I'D LIKE TO OFFER MY TIME + SKILLS AS A MINNESOTA CITIZEN TO ENSURE QUALITY IN OUR LEGAL SYSTEM -- ESPECIALLY FOR THE POOR PEOPLE. I HAVE A JOURNALISM DEGREE FROM THE UNIVERSITY OF MINNESOTA. I WORK IN THE PUBLIC RELATIONS DEPARTMENT FOR MINNESOTA MUTUAL LIFE INSURANCE COMPANY.

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant: David Taylor

Date: 11/18/83

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no \_\_\_

STATE OF MINNESOTA DEPARTMENT OF STATE FILED NOV 22 1983 Grant Anderson Howe Secretary of State

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

Sex: Female \_\_\_ Male [X]
Political Party Preference: American Party of Minnesota \_\_\_ [X] Democratic-Farmer-Labor Party \_\_\_ Independent-Republican Party of Minnesota \_\_\_ Other: \_\_\_ None \_\_\_
Race/National Origin: American Indian or Alaska Native \_\_\_ Asian or Pacific Islander \_\_\_ [X] Black \_\_\_ Hispanic \_\_\_ Caucasian \_\_\_ Other: \_\_\_ specify

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY



Name of Agency: Minnesota State Board of Public Defense  
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Robert James Zohlmann

Address of applicant: 1010 Kandiyohi Ave. SW Willmar Minnesota 56201  
(street) (city) (state) (zip)

Phone: Home (612) 235-9613 Work (612) 235-8277  
(include area code) (include area code)

County: Kandiyohi Legislative district 15 Congressional district 2d

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

I am an attorney at law, licensed to practice and practicing in the  
State of Minnesota. I am well acquainted with the defense of persons  
charged with the commission of crimes, but I am not presently employed  
by the public as a defender or prosecutor. A more complete statement of  
my experience and qualifications is contained in the attached resume.

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of applicant

2-29-84  
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_

Is this application submitted at the suggestion of appointing authority? yes \_\_\_ no \_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

<b>Sex</b>	<b>Political Party Preference</b>	<b>Race/National Origin</b>
<input type="checkbox"/> Female	<input type="checkbox"/> American Party of Minnesota	<input type="checkbox"/> American Indian or Alaska Native
<input checked="" type="checkbox"/> Male	<input checked="" type="checkbox"/> Democratic-Farmer-Labor Party	<input type="checkbox"/> Asian or Pacific Islander
	<input type="checkbox"/> Independent-Republican Party of Minnesota	<input type="checkbox"/> Black
	<input type="checkbox"/> Other; _____ name of party	<input type="checkbox"/> Hispanic
	<input type="checkbox"/> None	<input checked="" type="checkbox"/> Caucasian
		<input type="checkbox"/> Other; _____ specify

**ROBERT J. ZOHLMANN**

ATTORNEY AT LAW

624 SOUTH FIRST STREET  
P.O. Box 1082  
WILLMAR, MINNESOTA 56201

February 29, 1984

Ms. Joan Anderson Growe  
Secretary of State  
Open Appointments Section  
180 State Office Building  
St. Paul, MN 56201

Re: Application for service on the Minnesota State  
Board of Public Defense

Dear Ms. Growe:

It recently has come to my attention that there is an open attorney position on the State Board of Public Defense.

Enclosed in application for the open position please find a completed and executed Application for Service on State Agency and a copy of my resume.

Your favorable review of my application will be greatly appreciated.

Sincerely,

  
Robert J. Zohlmann

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
MAR 05 1984  
*Joan Anderson Growe*  
Secretary of State

Resume  
ROBERT J. ZOHLMANN

Address:

1010 Kandiyohi Avenue S.W.  
Willmar, Minnesota 56201  
(612) 235-9613

Personal:

Born, Bayshore, New York  
September 9, 1949  
Married, three children

Education

William Mitchell College of Law, St. Paul, MN, J.D., January, 1980.  
The Order of Barristers; National Trial Advocacy Competition;  
Minnesota Trial Lawyers Association (Student Chapter President);  
Phi Alpha Delta Law Fraternity.

University of Minnesota, Minneapolis, MN, B.A. (Major: Political Science).

United States Air Force Dept. of Cryptographic Training, Lackland MTC, TX. Electronics/field maintenance of data encryption and ciphony equipment.

West Islip High School, West Islip, NY (1967).

Employment

April, 1982-Present. Zohlmann Law Offices, Willmar, MN. Position: Owner. General practice emphasizing criminal defense, personal injury, employment, family and construction litigation. This practice has included numerous assignments, by appointment, in Kandiyohi County, representing persons charged with crimes.

Present. Willmar Community College, Willmar, MN. Position: Criminal Law Instructor, Law Enforcement degree program.

June, 1980-April, 1982. Schneider, Neeser & Beccue/ Kandiyohi County Attorney, 1101 S. 1st St., Willmar, MN. Position: Associate attorney/Assistant Kandiyohi County Attorney. General trial and appellate practice in state and federal courts with emphasis in the areas of felony prosecution and general litigation.

January, 1980-June, 1980. Dean K. Johnson Law Offices, Staff Attorney.

November, 1977-January, 1980. Maslon, Kaplan, Edelman, Borman, Brand & McNulty, 1800 Midwest Plaza, Minneapolis, MN. Position: Full-time law clerk. Legal research and para-legal duties in the areas of commercial litigation, collections and Landlord-tenant.

February, 1972-November, 1977. 3M Business Products Sales, Inc., Minneapolis, MN & Melville, NY. Position: Customer Service Technician.

August, 1971-February, 1972. Maxson Electronics Corp., Great River, NY. Position: Environmental Test Technician.

December, 1967-August, 1971. U.S. Air Force. Position: SSgt., Electronic Communication and Cryptographic Equipment Systems Technician/ Supervisor.

Bar Admissions

Minnesota; U.S. District Court (Minnesota); U.S. Court of Appeals (Eighth Circuit).



MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY

Name of Agency: Board of Public Defenders
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Beverly L. Cadotte Owen

Address of applicant: 8 Winter Street #3 St. Paul, MN 55103
(street) (city) (state) (zip)

Phone: Home (612) 224-6721 Work (612) 296-9191
(include area code) (include area code)

County: Ramsey Legislative district 66A Congressional district

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

See attached resume

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Beverly L. Cadotte Owen 3/27/84
Signature of applicant Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes\_\_\_no\_\_\_
Is this application submitted at the suggestion of appointing authority? yes\_\_\_no\_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

- Sex: [X] Female, [ ] Male
Political Party Preference: [ ] American Party of Minnesota, [X] Democratic-Farmer-Labor Party, [ ] Independent-Republican Party of Minnesota, [ ] Other, [ ] None
Race/National Origin: [X] American Indian or Alaska Native, [ ] Asian or Pacific Islander, [ ] Black, [ ] Hispanic, [ ] Caucasian, [ ] Other

Resume of:  
Beverly Cadotte Owen

8 Winter St. #3  
St. Paul, MN 55103  
(612) 296-9191

### EDUCATION

University of Minnesota Law School - Class of 1981  
Minneapolis, Minnesota

Honors: Graduate and Professional Opportunity Program Fellowship

Activities: Member of American Indian Law Student Association  
(instrumental in forming a regional chapter of the  
association at the law school),  
Member of Third World Caucus,  
Legal Intern, Legal Rights Center, Minneapolis, MN  
(assisted in establishing and coordinating a Native  
American Defense Organization for American Indian  
inmates at Stillwater prison after the 1980 prison  
riot),  
Student Attorney, Legal Aid to Minnesota Prisoners  
(assisted in organizing Indian inmate groups at  
Stillwater and Sandstone prisons to enable them to  
practice their traditional religious beliefs and  
culture in the prison).

University of Wisconsin - Class of 1978

Stevens Point, Wisconsin

Graduated with honors.

Major: Political Science

Honors: Political Science Intern, Portage County Public Defender's  
Office, 1977,

Who's Who in American Colleges and Universities.

Activities: Treasurer/Secretary of Political Science Association,  
Member of Legal Aid Society.

University of Wisconsin 1972 - 1974

Superior, Wisconsin

### PROFESSIONAL

Admitted to the Minnesota State Bar - May, 1982

Membership: Minority Lawyers Association

Activities: Treasurer/Secretary of On the Red Road, a nonprofit  
corporation organized to enable urban American Indians  
to practice their traditional religious beliefs.

### PERSONAL

Born: 4/21/55 in Superior, Wisconsin. Married.

Appearance: Height 5'4". Weight 115.

Health: Good, no physical limitations.

Tribal Enrollment: Minnesota Chippewa Tribe - Fond Du Lac Band  
#A00032573-FDL405

### EMPLOYMENT

Minnesota State Senate, Office of Senate Counsel and Research.  
St. Paul, Minnesota. Attorney. Director: John Post. 12/82 -  
present employment.

Resume of:  
Beverly Cadotte Owen

Indian Legal Assistance Program. Duluth, Minnesota. Criminal and Juvenile Litigation Attorney. Executive Director: Wesley Martins. 11/81 - 9/82.

Oglala Sioux Tribal Legal Services. Pine Ridge, South Dakota. Revision of tribal code. Supervisor: Marvin Amiotte. 1/81 - 10/81.

University of Minnesota Law School Minority Recruitment and Retention Program. American Indian Community Coordinator. Designed and implemented a recruitment program for the law school. Supervisor: Dean Robert Jackson. Summer 1980.

Hennepin County Public Defender's Office. Minneapolis, Minnesota. Law Clerk. Co-writer of the Public Defender's brief in: State v. Mack, 292 N.W.2d 764 (Minn, 1980). Supervisor: David Duffy. Summer 1979.

Other part time and summer employment includes: Indian Upward Bound Program Activities Coordinator, Nurse's Aid, Waitress, and Department Store Salesperson.

#### REFERENCES

John Post  
Senate Counsel and Research  
Room 480  
State Office Building  
St. Paul, MN 55155  
(612)296-0539

Douglas Hall  
Legal Rights Center  
808 East Franklin Avenue  
Minneapolis, MN 55404  
(612)871-4886

Wesley Martins  
Indian Legal Assistance Program  
217 North Fourth Avenue West  
Duluth, MN 55806  
(218)727-2881

MINNESOTA OPEN APPOINTMENTS ACT

APPLICATION FOR SERVICE ON STATE AGENCY



Name of Agency: Board of Public Defense  
(enter on this line the name of the agency for which applicant seeks appointment; complete a separate application for each agency)

Name of applicant: Sonia Nieves Burton

Address of applicant: 805 Builders Exchange, 609 2nd Ave. So., Mpls., Mn. 55402  
(street) (city) (state) (zip)

Phone: Home 926-2010 Work 333-6213  
(include area code) (include area code)

County: Henn. Legislative district 44 Congressional district \_\_\_\_\_

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels would be helpful to the appointing authority." (May include employment, community service, education)

I am attaching a resume which will provide the above requested information  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(may continue on back)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Sonia N. Burton  
Signature of applicant

4-23-84  
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? yes \_\_\_ no \_\_\_

Is this application submitted at the suggestion of appointing authority? yes x no \_\_\_

STATISTICAL IDENTIFICATION

The following information is optional and is sought solely for the purpose of compiling the annual report to the governor and legislature on the open appointments process which is required by Minnesota Statutes 15.0597, subd. 7.

- |  |  |   |
|--|--|---|
| <b>Sex</b>                                 | <b>Political Party Preference</b>                                  | <b>Race/National Origin</b>                               |
| <input checked="" type="checkbox"/> Female | <input type="checkbox"/> American Party of Minnesota               | <input type="checkbox"/> American Indian or Alaska Native |
| <input type="checkbox"/> Male              | <input type="checkbox"/> Democratic-Farmer-Labor Party             | <input type="checkbox"/> Asian or Pacific Islander        |
|  | <input type="checkbox"/> Independent-Republican Party of Minnesota | <input type="checkbox"/> Black                            |
|  | <input type="checkbox"/> Other; _____<br>name of party             | <input checked="" type="checkbox"/> Hispanic              |
|  | <input type="checkbox"/> None                                      | <input type="checkbox"/> Caucasian                        |
|  |  | <input type="checkbox"/> Other; _____<br>specify          |

SONIA N. BURTON  
805 Builders Exchange  
609 Second Avenue South  
Minneapolis, Minnesota 55402

(612) 333-6213  
(612) 926-2010

STATE OF MINNESOTA  
DEPARTMENT OF STATE

FILED

APR 25 1984

*Jean Anderson Howe*  
Secretary of State

EDUCATION: University of Minnesota Law School, March 1978

Hunter College, New York City, 1968  
Majored in Psychology/Sociology/minored in Education

WORK EXPERIENCE:

Centro Legal, April 1983, Staff attorney; law firm practicing in areas of Immigration and family law.

General Practice Firm, May 1980, practicing in areas of Probate law, Worker's Compensation, Family law, Sports law, Immigration and Business law.

Consultant to Arab Fast Foods, Inc., December 1978 - June 1979  
Involved in a joint venture marketing and developing a fast food franchise in the Middle East.

State Human Rights Department, July - October 1979, Special Legal Investigator; a special 4 month project done on a contract basis. Conducted investigation of formal complaints of discrimination in employment based on disability, sex, race, age, national origin and reprisals. Responsible for initiating and conducting conciliation sessions and for making recommended dispositions to the Commissioner.

Hennepin County Community Services, March 1969 - September 1974

- o Medical Assistance - Negotiated and established nursing home care rates for the state. High degree of public contact, high volume caseload; consulting with individuals and families and responsible for making recommendations on suitable alternate care needs for elderly individuals in the community and in the nursing homes.
- o Child Welfare Services - Responsible for evaluating the needs of single parents for setting goals and objectives for dealing with the myriad of legal, medical and social problems; for recommending and coordinating the use of community resources.
- o Mental Health and Retardation Adult Services - Worked with individuals who worked in sheltered workshops and aided in their transition from the state hospital environment to the independent living situation. Evaluated individuals in the community with alleged mental health problems and made commitment referrals where appropriate.

SPECIAL SKILLS  
AND COMMUNITY

WORK:

- o Foreign Language - fluent Spanish
- o Member of the State's Human Rights Advisory Board, 1980-83  
Advised Commissioner and heard appeals.
- o Board Member of the Legal Rights Center, 1981-82

SPECIAL SKILLS  
AND COMMUNITY  
WORK:

- o Board Member of Hennepin County Personnel Board, 1984  
Appointed by Hennepin County Commissioner  
Makes personnel rules, hears appeals and grievances for 7,000  
county employees.
- o Board Member of the Spanish State's Speaking Affairs Council  
(Chair of Legislative Task Committee)
- o Past President of the Minnesota Hispanic Technical and  
Educational Project, 1982 - 1983
- o Board Member of New Front Films

PROFESSIONAL  
ASSOCIATIONS:

- o Minnesota State Bar
- o Hennepin County Bar
- o Minnesota Women Lawyers

REFERENCES AVAILABLE ON REQUEST

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
APR 25 1984  
*Jean Anderson Howe*  
Secretary of State